TRIPLE CREEK METROPOLITAN DISTRICT NOS. 1 & 2

Tyler Richardson, President

Collin Richardson, Secretary/Treasurer

Logan Richardson, Assistant Secretary

VACANT

Term to May 2022

Term to May 2022

Term to May 2022

Term to May 2023

Term to May 2023

Term to May 2023

NOTICE OF JOINT SPECIAL MEETING

Thursday, July 1, 2021 at 9:00 a.m.

Due to the threat posed by the COVID-19 coronavirus, this meeting will be held via teleconferencing and can be joined through the directions below:

https://us06web.zoom.us/j/84281934228?pwd=djdmNVdJZzdWc0JVMFBSY2JRamt2Zz09

Call In: 17207072699 or 12532158782 Meeting ID: 842 8193 4228 Passcode: 187491

AGENDA

- 1. Call to Order
- 2. Declaration of Quorum/Director Conflict of Interest Disclosures
- 3. Approval of Agenda
- 4. Approval of Minutes from the December 9, 2020 Special Meeting (enclosure)
- 5. Public Comment Members of the public may express their views to the Board on matters that affect the District that are not otherwise on the agenda. Comments will be limited to three (3) minutes per person. Comments will be taken in the order reflected on the sign in sheet
- 6. Legal Matters
 - a. Consider Adoption of Resolution Re Purchase of Terry Ranch Water Credits from Wingfoot Water Resources (enclosure)
 - b. Legislative Update (enclosure)
 - c. Consider Approval of Independent Contractor Agreement with Heatherly Creative for Website Services (enclosure)
- 7. Financial Matters
 - a. Consider Acceptance of 2020 Audit (District No. 1) (enclosure)
 - b. Ratify Approval of Application for Exemption from Audit (District No. 2) (enclosure)
 - c. Consider Acceptance of Schedule of Cash Position (to be distributed)
- 8. Other Business
 - a. Development Update if any

- b. Next Regular Meeting December 2, 2021
- 9. Adjourn